

No. C119665	Annual Report Form 1997 Due No Later Than November 30,		2 Registered Agent and Office NOT A P.O. BOX																			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1 Mailing Address Please Correct, If Not Correct MITCHELL GROUP, INC. PO BOX 2066		JACK L MITCHELL 1606 E MILES AVE HAYDEN LAKE ID 83835																			
	COEUR D'ALENE ID 83816		3. Organized Under the Laws of ID C119665																			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																						
<table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres.</td> <td>JACK L. MITCHELL</td> <td>1606 E. Miles</td> <td>Hayden Lake,</td> <td>10.</td> <td>83835</td> </tr> <tr> <td>Sec.</td> <td>SUSAN MITCHELL</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	Pres.	JACK L. MITCHELL	1606 E. Miles	Hayden Lake,	10.	83835	Sec.	SUSAN MITCHELL	"	"	"	"
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Pres.	JACK L. MITCHELL	1606 E. Miles	Hayden Lake,	10.	83835																	
Sec.	SUSAN MITCHELL	"	"	"	"																	
5.		6. Signature <u>Jack L. Mitchell</u> Date <u>7-17-87</u> Name (Typed or Printed) <u>JACK L. Mitchell</u> Title <u>Pres.</u>																				

ISSUED 07-04-1997

DO NOT TAPE OR STAPLE

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