July 19, 1996

- 15

Rullen Craig Hale Designpro, Inc. C114986 1105 N Allumbaugh St Boise ID 83704

RE: Designpro, Inc. C114986

Greetings:

1

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

Block 5 on your annual report must be completed to show the nature of business of the corporation. (Any Lawful is not acceptable)

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,

Shryd Dahieo

Sheryl DeVries Corporate Division

Enclosures: cited

| o. C114985  | Annual Report Form 1975  Due No Later Than November 30,  |                                   |                           | OT A P.O. BOX                                       |
|---|--|-----------------------------------|---------------------------|---|
| Return to:<br>SECRETARY OF STATE  | . Mailing Address - Please Correct, If Not Correct   |                                   | CRAIG H                   |   |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | DESIGNPRO, INC.<br>Rullen craig hale<br>1105 n allumbaugh st   | 901SE                             | I                         |   |
| * FIRST NOTICE *  | B01SE ID 83704   | ID                                | C.1                       | 14986   |
| Limited Liability Companies: Enter  Office held Name                          | Street or P.O. Address  AROSUARI 7570 LAKSHAZEZ RO   | s (check one)  City  BOISE  BOISE | State<br>IO<br>IO         | <u>zu</u><br>8370 <del>1</del><br>8370 <del>1</del> |
| SECRETARY RULLEN<br>VICE PRES. ANDRES M                                       | C. HALE 1105 N. ALLYMBAUGH<br>AROSIMAI 9570 LAKE HAZEC RO  | BOISE                             | Zo                        | 83709   |
| SERETARY RULLOW   | 6. I certify that this Annual Report has been knowledge true, correct and complete. Signature                                  | Boise                             | <b>ZO</b> e and is to the | 88709   |
| SECRETARY RULLEN<br>VICE PRES. ANDRES M                                       | 6. I certify that this Annual Report has been knowledge true, correct and complete.  | Scise  n examined by m            | <b>ZO</b> e and is to the | 83 269<br>e best of my                              |
| NATURE OF BUSINESS  | 6. I certify that this Annual Report has been knowledge true, correct and camplete.  Signature  Name (Typed or Recent) C. HALL | Scise  n examined by m            | e and is to the           | 83 269<br>e best of my                              |
| SECRETARY RULLEN INCE PROS. ANDRES MATURE OF BUSINESS                         | 6. I certify that this Annual Report has been knowledge true, correct and camplete.  Signature  Name (Typed or Recent) C. HALL | Scise  n examined by m            | e and is to the           | 83 269<br>e best of my                              |
| NATURE OF BUSINESS  | 6. I certify that this Annual Report has been knowledge true, correct and camplete.  Signature  Name (Typed or Recent) C. HALL | Scise  n examined by m            | e and is to the           | 88 769<br>e best of my                              |