

|                                                                                                                                                        |              |                                                                                                                                                |         |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 152460</b>                                                                                                                                    |              | <b>Due no later than Jan 31, 2016</b>                                                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MINK MASONRY, INC.<br>JEFFREY WAYNE MINK<br>603 6TH AVE E<br>WENDELL ID 83355 |         | JEFFREY WAYNE MINK<br>575 E AVE E<br>WENDELL ID 83355 |         |             |  |
|                                                                                                                                                        |              |                                                                                                                                                |         | 3. <u>New</u> Registered Agent Signature: *           |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                |         |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                           | City    | State                                                 | Country | Postal Code |  |
| VICE PRESIDENT                                                                                                                                         | P KENT MINK  | 575 E AVE E                                                                                                                                    | WENDELL | ID                                                    | USA     | 83355       |  |
| TREASURER                                                                                                                                              | STEVEN MINK  | 575 E AVE E                                                                                                                                    | WENDELL | ID                                                    | USA     | 83355       |  |
| PRESIDENT                                                                                                                                              | JEFFREY MINK | 575 E AVE E                                                                                                                                    | WENDELL | ID                                                    | USA     | 83355       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 152460</b>                                                                                          |              | 6. Annual Report must be signed.*<br>Signature: Steven B. Mink<br>Name (type or print): Steven B. Mink<br>Date: 11/16/2015<br>Title: Treasurer |         |                                                       |         |             |  |
| Processed 11/16/2015                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                      |         |                                                       |         |             |  |