

No. <b>C 116370</b>		<b>Due no later than Sep 30, 2013</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  INTERMOUNTAIN HEALTH CARE, INC. MORRIS D LINTON 36 S STATE ST STE 2200 SALT LAKE CITY UT 84111 USA		PRENTICE-HALL CORPORATION SYST 12550 W EXPLORER DR STE 100 BOISE ID 83713 USA			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	CHARLES W. SORENSON, JR. M.D.	36 S. STATE ST., STE.2200	SALT LAKE CITY	UT	USA	84111	
VICE PRESIDENT	ALBERT R. ZIMMERLI	36 S. STATE ST., STE.2200	SALT LAKE CITY	UT	USA	84111	
5. Organized Under the Laws of:  <b>UT C 116370</b>		6. Annual Report must be signed.* Signature: Charles W. Sorenson Jr. M.d. Name (type or print): Charles W. Sorenson Jr. M.d. Date: 09/18/2013 Title: Authed Signer					
Processed 09/18/2013		* Electronically provided signatures are accepted as original signatures.					