

<b>No.</b> 88479 Return To <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1. Mailing Address — Please Correct  SPINSET, INC. ALAN LINDNER HC79, BOX 32B  MELBA ID 83641	2. Registered Agent and Office  ALAN LINDNER HC79, BOX 32B  MELBA ID 83641 3. Incorporated Under The Laws of ID NO: 088479
--	---	--

## 4. Names and Addresses of Officers and Directors

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	ALAN LINDNER	HC 79 BOX 32B	MELBA	ID	83641
Secretary:	DEBRA LINDNER	HC 79 BOX 32B	MELBA	ID	83641
Directors:	JOHN McDANIEL	P.O. BOX	MURPHY	ID	83650
	LORETTA McDANIEL	"	"	"	"
	CYNTHIA ERICKSON	2116 S. LATAH	BOISE	ID	83705
	PAUL DUBISHA	1304 WILLOW	NAMPA	ID	83651

## 5. Nature of Business

SALES

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

 Alan E Lindner  
 ALAN E LINDNER

Date

Title

10/30/90

PRESIDENT