

## Annual Report Form

1998

Due No Later Than November 30,

2. Registered Agent and Office NOT A.P.O. BOX

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 33723  
BOISE, ID 83720-0060

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

U S TIMBER CO.  
JACK ADKINS  
400 W VICTORY

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400 W VICTORY

MERIDIAN ID 83642

3. Organized Under the Laws of:

ID C111991

\* FIRST NOTICE \*

MERIDIAN ID 83642

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held             | Name        | Street or P.O. Address | City     | State | Zip   |
|-------------------------|-------------|------------------------|----------|-------|-------|
| PRESIDENT &<br>DIRECTOR | BRAD BOWER  | 600 RIVER HEIGHTS      | MERIDIAN | ID    | 83042 |
| SECRETARY &<br>DIRECTOR | JACK ADKINS | 400 W. VICTORY         | MERIDIAN | ID    | 83642 |

5. Signature of New Registered Agent

6.

Signature

Name (Typed or  
Printed)*Jack Adkins*

JACK ADKINS

Date

Title

09/15/98

SECRETARY

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

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