| No.   | Annual Report Form  Due No Later Than November 30.   | 2. Registered Agent and Office NOT A P.O. BOX |
|---|--|---|
| Return to:<br>SECRETARY OF STATE<br>700 WES# JEFFERSIGN | Mailing Address - Please Correct, If Not Correct     1996                                      |   |
| PO BOX 83720<br>BOISE, ID 83720-0080                    |  | STEVE WILLIAMS 310 N# MAIN ST                 |
| NO FEE REQUIRED   | ADVANCED MANUFACTURING, LLC  | 3. Organized Under the Laws of:               |
|   | STEVE WILLIAMS   | BLACKFOOT ID 83221                            |
| Limited Liability Companies: Ente                       | Addresses of President, Secretary and Directors or Names and Addresses of Managers or Members  |   |
| * FIRST NOTICE * Office held Name                       | BLACKFOOT ID 83221 Street or P.O. Address  | ID W 2232<br>City State Zip                   |
| MGER Steve Wil  | liams 310 N.W. MAIN BI   | Ackfoot ID 8322,                              |
|   |  |   |
| •   | 6. I certify that this Annual Report has been knowledge true, confect and complete.  Signature |   |
| SIGNATURE OF CURRE                                      | ENT RA Name (Typed or Steve Williams   | Title MGGR                                    |
| ANY LAWF 1  |  | 184   |

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