

<b>No. C 47244</b>	<b>Due no later than April 30, 2006</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b> DR LOREN D <del>X</del> GLANZER <b>GLANZER</b> 915 MAIN ST SALMON, ID 83467																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address - Correct in this box, if applicable</b>  VALLEY VIEW HEIGHTS WATER COMPANY LOREN D GLANZER, D.C. 915 MAIN STREET SALMON, ID 83467	3. <u>New</u> Registered Agent Signature																																				
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Jim Warner</td> <td>10 Kelly Road</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>V-President</td> <td>Jeff Stokes</td> <td>9 Kim St.</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>Sec/Treas.</td> <td>Angie Stokes</td> <td>9 Kim St</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>Water Master</td> <td>Loren Glanzer</td> <td>915 Main St</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> <tr> <td>Bo. Member</td> <td>Mike Mitchell</td> <td>Box 452</td> <td>Salmon</td> <td>ID</td> <td>83467</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Jim Warner	10 Kelly Road	Salmon	ID	83467	V-President	Jeff Stokes	9 Kim St.	Salmon	ID	83467	Sec/Treas.	Angie Stokes	9 Kim St	Salmon	ID	83467	Water Master	Loren Glanzer	915 Main St	Salmon	ID	83467	Bo. Member	Mike Mitchell	Box 452	Salmon	ID	83467
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5. Organized Under the Laws of:  IDAHO C 47244	6. Signature <u>Dr. Loren D. Glanzer</u> Date <u>4-18-06</u>  Name <small>(Type or Print)</small> <u>Dr. Loren D. Glanzer</u> Title <u>Water master</u>																																					