

|  |                |   |       |   |         |                  |  |
|--|----------------|---|-------|---|---------|------------------|--|
| No. <b>W 72759</b>   |                | <b>Due no later than Mar 31, 2013</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JENSEN PHOTOGRAPHY, LLC<br>BRENT R JENSEN<br>1255 N LIBERTY<br># 1112<br>BOISE ID 83704<br>USA |       | BRENT R JENSEN<br>1255 N. LIBERTY<br># 1112<br>BOISE ID 83704 |         |                  |  |
|  |                |   |       | 3. <u>New</u> Registered Agent Signature:*                    |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                |   |       |   |         |                  |  |
| Office Held  | Name           | Street or PO Address  | City  | State   | Country | Postal Code      |  |
| MEMBER   | BRENT R JENSEN | 1327 S FIVE MILE RD   | BOISE | ID  | USA     | 83709            |  |
| MEMBER   | KIRK JENSEN    | 1327 S FIVE MILE RD   | BOISE | ID  | USA     | 83709            |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*   |       |   |         |                  |  |
| <b>ID<br/>W 72759</b>  |                | Signature: Brent Jensen   |       |   |         | Date: 04/26/2013 |  |
|  |                | Name (type or print): Brent Jensen  |       |   |         | Title: Member    |  |
| Processed 04/26/2013   |                | * Electronically provided signatures are accepted as original signatures.   |       |   |         |                  |  |