

October 23, 1996

John Bertolucci
Redline Marine, Inc. C97017
1117 Main St
Lewiston Id 83501

RE: Redline Marine, Inc. C97017

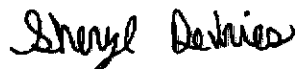
Greetings:

Please find enclosed your recently submitted annual report for the 1996-1997 fiscal year. We are unable to accept it in its present form. Please make the following correction(s) and return to this office.

The annual report must be signed by an authorized individual designated by the Board of the corporation.

If you have any questions or need further assistance, please do not hesitate to contact this office at (208) 332-2811.

Very truly yours,



Sheryl DeVries
Corporate Division

Enclosures: cited

No. C 97017	Annual Report Form 1996 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX JOHN J BERTOLUCCI 1117 MAIN STREET LEWISTON ID 83501																														
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ** FINAL NOTICE **	1. Mailing Address - Please Correct, If Not Correct REDLINE MARINE, INC. JOHN J BERTOLUCCI 1117 MAIN STREET LEWISTON ID 83501		3. Organized Under the Laws of: ID C 97017																														
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																	
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>*President</td> <td>Wm. B. McLennan</td> <td>1612 Ridgeview Ct</td> <td>Clarkston,</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>*Vice Pres</td> <td>Judy G. McLennan</td> <td>1612 Ridgeview Ct</td> <td>Clarkston,</td> <td>WA</td> <td>99403</td> </tr> <tr> <td>Secty</td> <td>John Bertolucci</td> <td>2110 Westlake Dr</td> <td>Clarkston,</td> <td>WA</td> <td>99403</td> </tr> <tr> <td colspan="6" style="height: 40px;">*Director</td> </tr> </tbody> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	*President	Wm. B. McLennan	1612 Ridgeview Ct	Clarkston,	WA	99403	*Vice Pres	Judy G. McLennan	1612 Ridgeview Ct	Clarkston,	WA	99403	Secty	John Bertolucci	2110 Westlake Dr	Clarkston,	WA	99403	*Director					
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5. NATURE OF BUSINESS RETAIL/WHOLESALE MARINE ENGINES		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature _____ Name <small>(Typed or Printed)</small> John Bertolucci </td> <td style="width: 40%;"> Date 10/14/96 Title Secretary </td> </tr> </table>		Signature _____ Name <small>(Typed or Printed)</small> John Bertolucci	Date 10/14/96 Title Secretary																												
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ISSUED: 10-05-1996		3579																															