

| <b>No. C 60120</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Due no later than January 31, 2006</b><br><b>Annual Report Form</b>                                                                                 |                                                                                                                                                                                                                                                                                       | <b>2. Registered Agent and Office NO PO BOX</b><br><br>TED BURTON<br>828 TETON DR<br>JEROME, ID 83338 |                    |             |                               |             |              |            |           |                |                   |       |    |       |      |                  |                         |          |    |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|----------------|-------------------|-------|----|-------|------|------------------|-------------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>AUTO LUBE SERVICES, INC.<br>ROSS BURTON<br>9677 S 700 E STE B<br>SANDY, UT 84070 |                                                                                                                                                                                                                                                                                       | <b>3. <u>New</u> Registered Agent Signature</b>                                                       |                    |             |                               |             |              |            |           |                |                   |       |    |       |      |                  |                         |          |    |       |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 10%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>ROSS J. BURTON</td> <td>2193 E. 10000 So.</td> <td>Sandy</td> <td>UT</td> <td>84092</td> </tr> <tr> <td>Sec.</td> <td>Patrick C. Moore</td> <td>11262 No. Turn Spur Ct.</td> <td>OROVILLE</td> <td>AZ</td> <td>85737</td> </tr> </tbody> </table> |                                                                                                                                                        |                                                                                                                                                                                                                                                                                       |                                                                                                       | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | ROSS J. BURTON | 2193 E. 10000 So. | Sandy | UT | 84092 | Sec. | Patrick C. Moore | 11262 No. Turn Spur Ct. | OROVILLE | AZ | 85737 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Name</u>                                                                                                                                            | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                         | <u>City</u>                                                                                           | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |           |                |                   |       |    |       |      |                  |                         |          |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ROSS J. BURTON                                                                                                                                         | 2193 E. 10000 So.                                                                                                                                                                                                                                                                     | Sandy                                                                                                 | UT                 | 84092       |                               |             |              |            |           |                |                   |       |    |       |      |                  |                         |          |    |       |
| Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Patrick C. Moore                                                                                                                                       | 11262 No. Turn Spur Ct.                                                                                                                                                                                                                                                               | OROVILLE                                                                                              | AZ                 | 85737       |                               |             |              |            |           |                |                   |       |    |       |      |                  |                         |          |    |       |
| <b>5. Organized Under the Laws of:</b><br><br>IDAHO<br>C 60120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                        | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <u>Ross J. Burton</u><br/>           Name (Typed or Printed) <u>ROSS J. BURTON</u> </div> <div>           Date <u>11/8/05</u><br/>           Title <u>President</u> </div> </div> |                                                                                                       |                    |             |                               |             |              |            |           |                |                   |       |    |       |      |                  |                         |          |    |       |