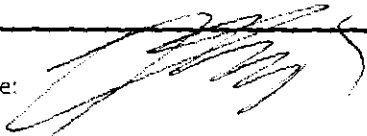


No. <b>C 166925</b>	<b>Due no later than May 31, 2016</b> <b>Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> JAMES EMMER 776 SUNSET VIEW LANE HOPE ID 83836																																			
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> EVOLUTION HOA, INC. (THE) 519 W COTTA AVE SPOKANE WA 99204		3. <u>New</u> Registered Agent Signature.																																			
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																						
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>James Emmer</td> <td>766 Sunset View Lane</td> <td>Hope</td> <td>ID</td> <td>USA</td> <td>83836</td> </tr> <tr> <td>Secretary:</td> <td>John Walsh</td> <td>1609 S.W 5th St.</td> <td>Ft. Lauderdale</td> <td>FL</td> <td>US.A.</td> <td>33312</td> </tr> <tr> <td>Treasurer:</td> <td>Mardis Salisbury</td> <td>519 W. Cotta Ave</td> <td>SPOKANE</td> <td>WA.</td> <td>USA</td> <td>99204</td> </tr> <tr> <td></td> <td>Curran</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President:	James Emmer	766 Sunset View Lane	Hope	ID	USA	83836	Secretary:	John Walsh	1609 S.W 5th St.	Ft. Lauderdale	FL	US.A.	33312	Treasurer:	Mardis Salisbury	519 W. Cotta Ave	SPOKANE	WA.	USA	99204		Curran					
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5. Organized Under the Laws of:  <div style="text-align: center;"> <b>IDAHO</b>  <b>C 166925</b> </div>		6. Signature:  <hr/> Name (type or print): <u>JAMES EMMER</u> <hr/> Title: <u>PRESIDENT</u>																																				
Issued 03/21/2016 by DK1		109933																																				

## INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM

**Block 1: Entity name may not be altered through the use of this form.** Pay special attention to the mailing address. If the correct mailing address is not given in Block 1, strike it out and write in the correct address. **Note:** To ensure future mailings, the