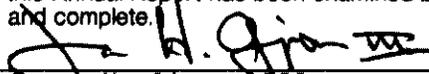


No. <b>J84851</b>	<b>Idaho Corporation Annual Report Form</b>		2. Registered Agent and Office		
Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  OCT 28 AM 8 49	<i>Due No Later Than November 1, 1988</i>		<b>JAMES H. GIPSON III 82 EAST STATE STREET EAGLE, IDAHO 83616</b>		
	1. Mailing Address — <i>Please Correct</i> <b>084801</b>		3. Incorporated Under The Laws of <b>ENTERED</b>  <b>STATE OF IDAHO OCT 20 1988</b>		
	<b>SUNTREN BUILDERS, INC. JAMES H. GIPSON III 82 EAST STATE STREET EAGLE, IDAHO 83616</b>				
4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	James H. Gipson III	187 East Beacon Light Rd.	Eagle	ID	83616
Secretary:	Garth Jerene Jensen	3033 Bryson Ave.	Boise	ID	83704
Directors:					
5. Nature of Business  <b>Construction</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  Signature  Name (Typed or Printed) <b>James H. Gipson III</b> Date <b>19 Oct 1988</b> Title <b>Director/Agent</b>			