

| No. W 4671 | Due no later than Sep 30, 2001 | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|------------------------|---|-------------|-------|------------------------|------|-------|-----|-----------|---------------|---------------|--------|----|-------|--|----------------|-----------|-----------|----|--|--|----------------|---------------|----------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | Annual Report Form | | LYNN V SHOUSE | | | | | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address - Correct in this box, if applicable LESOURS LLC 3334 N 3800 E HANSEN, ID 83334 | | 3334 N 3800 E HANSEN, ID 83334 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lynn V Shouse</td> <td>3334 N 3800 E</td> <td>Hansen</td> <td>Id</td> <td>83334</td> </tr> <tr> <td></td> <td>Larry W Hranac</td> <td>PO Box 53</td> <td>Palestine</td> <td>Id</td> <td></td> </tr> <tr> <td></td> <td>Arlene J Smith</td> <td>613 East Avel</td> <td>Prosser,</td> <td>Id</td> <td>83339</td> </tr> </tbody> </table> | | | | Office held | Name | Street or P.O. Address | City | State | Zip | President | Lynn V Shouse | 3334 N 3800 E | Hansen | Id | 83334 | | Larry W Hranac | PO Box 53 | Palestine | Id | | | Arlene J Smith | 613 East Avel | Prosser, | Id | 83339 |
| Office held | Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | | | | | |
| President | Lynn V Shouse | 3334 N 3800 E | Hansen | Id | 83334 | | | | | | | | | | | | | | | | | | | | | | |
| | Larry W Hranac | PO Box 53 | Palestine | Id | | | | | | | | | | | | | | | | | | | | | | | |
| | Arlene J Smith | 613 East Avel | Prosser, | Id | 83339 | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO W 4671 | 6. Signature <u>Lynn V Shouse</u> Date <u>7-10-01</u> Name (Typed or Printed) <u>LYNN V. SHOUSE</u> Title <u>president</u> | | | | | | | | | | | | | | | | | | | | | | | | | | |