

| <b>No. C 148480</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than April 30, 2006</b><br><b>Annual Report Form</b>                                                                                    | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>MARY KUNKEL<br>321 N 1ST AVE<br>SANDPOINT, ID 83864 |                  |       |                        |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |
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| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br><br>CHAPEL POINTE BUILDING 300, INC.<br>MARY KUNKEL<br>1034 E OVENBLUFF<br>SPOKANE, WA 99203 | 3. <u>New</u> Registered Agent Signature                                                                   |                  |       |                        |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse; margin-top: 10px;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Tom Hemingway</td> <td>PO Box 14646</td> <td>Spokane, WA</td> <td></td> <td>99214-0646</td> </tr> <tr> <td>V.P.</td> <td>Sean McMahon</td> <td>PO Box 820</td> <td>Hayden, ID</td> <td></td> <td>83835</td> </tr> <tr> <td>Treasurer</td> <td>Mary Kunkel</td> <td>1034 E Overbluff</td> <td>Spokane, WA</td> <td></td> <td>99203</td> </tr> <tr> <td>Secretary</td> <td>Tom Williams</td> <td>PO Box 459</td> <td>Sandpoint, Idaho</td> <td></td> <td>83864</td> </tr> </tbody> </table> |                                                                                                                                                         |                                                                                                            | Office held      | Name  | Street or P.O. Address | City | State | Zip | President | Tom Hemingway | PO Box 14646 | Spokane, WA |  | 99214-0646 | V.P. | Sean McMahon | PO Box 820 | Hayden, ID |  | 83835 | Treasurer | Mary Kunkel | 1034 E Overbluff | Spokane, WA |  | 99203 | Secretary | Tom Williams | PO Box 459 | Sandpoint, Idaho |  | 83864 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Name                                                                                                                                                    | Street or P.O. Address                                                                                     | City             | State | Zip                    |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tom Hemingway                                                                                                                                           | PO Box 14646                                                                                               | Spokane, WA      |       | 99214-0646             |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |
| V.P.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sean McMahon                                                                                                                                            | PO Box 820                                                                                                 | Hayden, ID       |       | 83835                  |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Mary Kunkel                                                                                                                                             | 1034 E Overbluff                                                                                           | Spokane, WA      |       | 99203                  |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tom Williams                                                                                                                                            | PO Box 459                                                                                                 | Sandpoint, Idaho |       | 83864                  |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 148480                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6. <i>Mary Kunkel</i><br>Signature _____ Date <u>3-14-06</u><br><br>Name (Typed or Printed) <u>MARY KUNKEL</u> Title <u>Treasurer</u>                   |                                                                                                            |                  |       |                        |      |       |     |           |               |              |             |  |            |      |              |            |            |  |       |           |             |                  |             |  |       |           |              |            |                  |  |       |