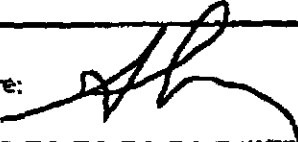


| No. C 164950 | Reinstatement Annual Report Form ADMIN DISSOLVED 05/14/2014 | | 2. Registered Agent and Office (NOT A P.O. BOX) STEVEN R FISCHMAN 221 4TH AVE S HAILEY ID 83333 | | | | | | | | | | | | | | |
|--|---|----------------------|--|-------------|---------|----------------------|------|-------|---------|-------------|-----------|------------------|------------|---------|----|-----|-------|
| Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00 | 1. Mailing Address: Correct in this box if needed. ESSEX PAINT & PLASTER INCORPORATED STEVE FISCHMAN PO BOX 549 HAILEY ID 83333 | | 3. <u>New</u> Registered Agent Signature. | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Steve R Fischman</td> <td>PO Box 549</td> <td>Hailey,</td> <td>ID</td> <td>USA</td> <td>83333</td> </tr> </tbody> </table> | | | | Office Held | Name | Street or PO Address | City | State | Country | Postal Code | President | Steve R Fischman | PO Box 549 | Hailey, | ID | USA | 83333 |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code | | | | | | | | | | | |
| President | Steve R Fischman | PO Box 549 | Hailey, | ID | USA | 83333 | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 164950 | 6. Signature:  <hr/> Name (type or print): Steve R Fischman | | Date: 4/27/16 <hr/> Title: President | | | | | | | | | | | | | | |
| Issued 04/19/2016 by online | | | | | | | | | | | | | | | | | |

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM