

No. <b>C 178500</b>		Due no later than May 31, 2014		2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b> <b>1. Mailing Address: Correct in this box if needed.</b> UNIVERSAL HEALTH SERVICES FOUNDATION HOLLY M LAGLER 367 S GULPH RD KING OF PRUSSIA PA 19406 USA		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705 USA	
				3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).					
Office Held	Name	Street or PO Address	City	State	Country Postal Code
PRESIDENT	MARVIN PEMBER	367 S GULPH RD	KING OF PRUSSIA	PA	USA 19406
SECRETARY	GEORGE H BRUNNER JR	367 S GULPH RD	KING OF PRUSSIA	PA	USA 19406
DIRECTOR	J.P. CHRISTEN	367 S. GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
DIRECTOR	MARVIN PEMBER	367 S. GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
DIRECTOR	STEVE FILTON	367 S. GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
TREASURER	CHERYL K RAMAGANO	367 S. GULPH ROAD	KING OF PRUSSIA	PA	USA 19406
5. Organized Under the Laws of:  <b>PA C 178500</b>		6. Annual Report must be signed.* Signature: George H. Brunner, Jr. Name (type or print): George H. Brunner, Jr. Date: 03/25/2014 Title: Secretary			
Processed 03/25/2014		* Electronically provided signatures are accepted as original signatures.			