



CERTIFICATE OF INCORPORATION
OF

MILES H. HUMPHREY, M.D., P.A.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of _____

MILES H. HUMPHREY, M.D., P.A.

duly signed pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated October 4, _____, 19 79.



Pete T. Cenarrusa

SECRETARY OF STATE

Corporation Clerk

RECEIVED

ARTICLES OF INCORPORATION 172 OCT 4 AM 8:30

OF
SECRETARY OF
MILES H. HUMPHREY, M.D. STATE
(A Professional Corporation)

I, the undersigned, a natural person over the age of eighteen years do hereby form a professional corporation under the laws of the State of Idaho, as contained in Chapter 13 of Title 30 of the Idaho Code, entitled "Professional Service Corporation Act," and to that end do hereby certify:

ARTICLE I

NAME

The name of the corporation shall be MILES H. HUMPHREY, M.D., P.A.

ARTICLE II

PURPOSES AND POWERS

The purposes for which the corporation is organized are:

A. To engage generally in the professional practice of medicine as a professional corporation as the same is now or hereafter defined by statute, rule and regulation;

B. To invest funds in real property, personal property, mortgages, stocks, bonds or any other type of investments and to own or lease real or personal property necessary for the rendering of such professional services;

1 C. To engage in such other businesses or professions
2 as may be authorized or permitted by the Professional Service
3 Corporation Act (Chapter 13 of Title 30 of the Idaho Code) and
4 to the extent not inconsistent with the foregoing as may be
5 permitted by the Idaho Business Corporation Act (Chapter 1 of
6 Title 30 of the Idaho Code).

7 ARTICLE III

8 DURATION

9 The period of duration of the corporation shall be
10 perpetual.

11 ARTICLE IV

12 REGISTERED OFFICE

13 The registered office of said corporation in the
14 State of Idaho shall be located at 560 Shoup Avenue West, Twin
15 Falls, Twin Falls County, Idaho; the post office address of the
16 registered office of said corporation in the State of Idaho,
17 County of Twin Falls, shall be 560 Shoup Avenue West, Twin
18 Falls, Idaho. Miles H. Humphrey, M.D., shall be the registered
19 agent at the address set forth above.

20 ARTICLE V

21 CORPORATE STOCK

22 The aggregate number of shares which the corporation
23 shall have authority to issue is 5,000, all of which shall have
24 a par value of \$1.00 per share.

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ARTICLE VI

INCORPORATOR

The name and address of the incorporator is:

NAME

ADDRESS

Miles H. Humphrey	560 Shoup Avenue West Twin Falls, ID 83301
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ARTICLE VII

MANAGEMENT

The business of the corporation shall be managed by a board of at least three (3) directors, except that if all of the shares of the corporation are owned beneficially and of record by either one (1) or two (2) stockholders, the number of directors may be less than three (3) but not less than the number of stockholders. Directors need not be shareholders. A director shall hold office for the term for which he was named or elected and until his successor is elected and qualified.

There shall be one (1) director on the initial Board and he shall be Miles H. Humphrey, M.D., who shall serve as a director until his successor is elected and qualified.

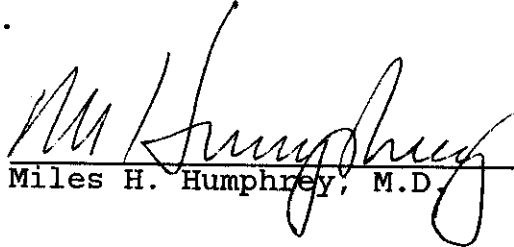
ARTICLE VIII

BY-LAWS

The power to adopt, repeal and amend the By-Laws of the corporation shall be in the stockholder and the By-Laws may be amended, adopted or repealed by the stockholder.

1 IN WITNESS WHEREOF, I have hereunto set my hand this
2 1st day of October, 1979.

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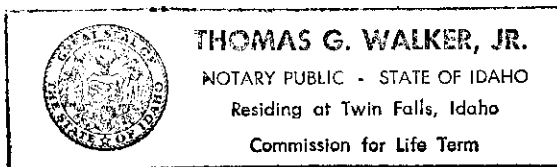

Miles H. Humphrey, M.D.

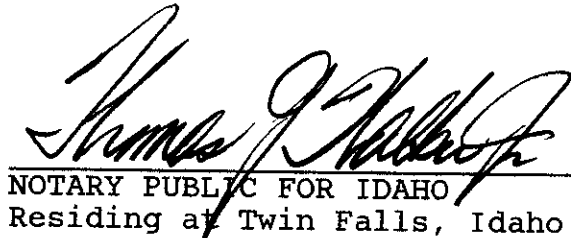
5 STATE OF IDAHO)
6) ss.
7 County of Twin Falls)

8 On this 1st day of October, 1979, before me,
9 the undersigned, a notary public in and for said county and
10 state, personally appeared Miles H. Humphrey, M.D., known to me
11 to be the person whose name is subscribed to the within instru-
12 ment and acknowledged to me that he executed the same.

13 IN WITNESS WHEREOF, I have hereunto set my hand and
14 affixed my official seal, the same day and year in this certi-
15 ficate first above written.

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NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls, Idaho