INSTRUCTIONS ON REVERSE SIDE

| No. 57682 | Idaho Corporation Annual Report Form | | 2. Registered Agent an | d Office NOT | r a p.o. box |
|--|---|--|--------------------------------------|---|---|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 | Due No Later Than November 1,1991 1 Mailing Address Please Correct, II Not Correct | | CLIFTON EARL JENSEN NORTH OF CITY | | |
| | | | | | |
| | | 3. Incorporated Under The Laws of ID | | | |
| NO FEE REQUIRED | HAGERMAN | ID 83332 | NO: 067682 | | |
| 4. Names and Addresses of Officers | and Directors | | | <u> </u> | |
| | Name | Street or P.O. Address | City | State | <u>Zip</u> |
| President: CLIFTON EVERANI Secretary: CLIFTON EARL JE Directors: CLIFTON EVERANI AMY RUTH JENSEN CLIFTON EARL JE | ensen, Densen, Jensen, | 17825-B, U.S. HIGHWAY #30, P. O. BOX #201, 17825-B, U.S. HIGHWAY #30, 17825-B, U.S. HIGHWAY #30, P. O. BOX #201, | HAGERMAN, BLISS, | IDAHO IDAHO IDAHO IDAHO IDAHO | 83314 83332 83314 83314 83332 |

| 5. Nature of Business | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge | | | | |
|-------------------------------------|---|----|--|--|--|
| FISH PROPAGATION & POWER GENERATION | Signature Date JULY 8, 1991 | | | | |
| | Name Profess CLIFTON EARL JENSEN THE SECRETARY-TREASURE | ÆR | | | |

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