

|                                                                                                                                                        |               |                                                                                                                                           |        |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------|-------------------------------------------------------|---------|-------------|--|
| No. <b>C 82184</b>                                                                                                                                     |               | <b>Due no later than Sep 30, 2016</b>                                                                                                     |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GOLDEN CONE, INC.<br>DEE HAYCOCK<br>505 SOUTH LINCOLN<br>JEROME ID 83338 |        | L DEE HAYCOCK<br>505 SOUTH LINCOLN<br>JEROME ID 83338 |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                           |        | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                           |        |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                      | City   | State                                                 | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | L D HAYCOCK   | 309 EAST AVE B                                                                                                                            | JEROME | ID                                                    | USA     | 83338       |  |
| PRESIDENT                                                                                                                                              | CON D HAYCOCK | 300 EAST HWY 81                                                                                                                           | BURLEY | ID                                                    | USA     | 83318       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 82184</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Dee Haycock<br>Name (type or print): Dee Haycock                                          |        |                                                       |         |             |  |
| Date: 07/28/2016<br>Title: Sec/Treas                                                                                                                   |               |                                                                                                                                           |        |                                                       |         |             |  |
| Processed 07/28/2016                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                 |        |                                                       |         |             |  |