

|                                                                                                                                                        |                 |                                                                                                                                             |         |                                                      |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------|---------|------------------|--|
| No. <b>W 390</b>                                                                                                                                       |                 | <b>Due no later than Jun 30, 2011</b>                                                                                                       |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>   |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>K.J. INVESTMENTS L.C.<br>KIRBY J FORBUSH<br>PO BOX 674<br>REXBURG ID 83440 |         | KIRBY J FORBUSH<br>3800 W 1000 N<br>REXBURG ID 83440 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                             |         | 3. <u>New</u> Registered Agent Signature:*           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                             |         |                                                      |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                        | City    | State                                                | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | KIRBY J FORBUSH | 3800 W 1000 N                                                                                                                               | REXBURG | ID                                                   | USA     | 83440            |  |
| MEMBER                                                                                                                                                 | CLAYTON FORBUSH | PO BOX 674                                                                                                                                  | REXBURG | ID                                                   | USA     | 83440            |  |
| MEMBER                                                                                                                                                 | CARTER FORBUSH  | PO BOX 674                                                                                                                                  | REXBURG | ID                                                   | USA     | 83440            |  |
| MEMBER                                                                                                                                                 | ALLYN FORBUSH   | PO BOX 674                                                                                                                                  | REXBURG | ID                                                   | USA     | 83440            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                           |         |                                                      |         |                  |  |
| <b>ID<br/>W 390</b>                                                                                                                                    |                 | Signature: Kirby J. Forbush                                                                                                                 |         |                                                      |         | Date: 06/20/2011 |  |
|                                                                                                                                                        |                 | Name (type or print): Kirby J. Forbush                                                                                                      |         |                                                      |         | Title: Member    |  |
| Processed 06/20/2011                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                   |         |                                                      |         |                  |  |