

No. W 68430		Due no later than Nov 30, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. ASPEN 28, LLC DAVID J THOMPSON 2603 N MOUNTAIN VIEW DR BOISE ID 83704 USA		DAVID THOMPSON 2603 N MOUNTAIN VIEW DR BOISE 83704			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.							
Office Held MANAGER	Name DAVID J THOMPSON	Street or PO Address 2603 N MOUNTAIN VIEW DR		City BOISE	State ID	Country	Postal Code 83704
5. Organized Under the Laws of: ID W 68430		6. Annual Report must be signed.* Signature: David Thompson Name (type or print): David Thompson Date: 12/09/2014 Title: Manager					
Processed 12/09/2014 * Electronically provided signatures are accepted as original signatures.							