

|  |  |   |   |       |         |             |
|--|--|---|---|-------|---------|-------------|
| No. <b>C 93039</b>   | <b>Due no later than Aug 31, 2012</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>R. L. JACOBS PLUMBING, INC.<br>RALPH L JACOBS<br>PO BOX 2770<br>HAYDEN LAKE ID 83835<br>USA |   | RALPH L JACOBS<br>6125 NORTH GOVERNMENT WAY<br>COEUR D'ALENE ID 83815 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*                            |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| TREASURER  | RALPH L JACOBS   | P.O. BOX 2770   | HAYDEN LAKE   | ID    | USA     | 83835       |
| SECRETARY  | RALPH L JACOBS   | P.O. BOX 2770   | HAYDEN LAKE   | ID    | USA     | 83835       |
| PRESIDENT  | SUSIE JACOBS   | P.O. BOX 2770   | HAYDEN LAKE   | ID    | USA     | 83835       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 93039</b>   | 6. Annual Report must be signed.*<br>Signature: Ralph Jacobs<br>Name (type or print): Ralph Jacobs   |   | Date: 08/13/2012<br>Title: Secretary/Treasurer                        |       |         |             |
| Processed 08/13/2012   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |