

No. 92824

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address

JPC II, INC.
JAMES P. CAMPBELL
5114 DENTON STREET

BOISE ID 83706

ISSUED: 11/26/83
2. Registered Agent and Office NOT A P.O. BOXJAMES P. CAMPBELL
5114 DENTON STREET

BOISE ID 83706

3. Incorporated Under The Laws

of ID

NO: 92824

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	James P. Campbell	5114 DENTON	Boise	ID	83706
Secretary:					
Directors:					

5. Nature of Business

MARKETING

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

James P. Campbell

Date

Title

11/26/83

PRES