

|  |                            |  |               |  |         |                                       |  |
|--|----------------------------|--|---------------|--|---------|---------------------------------------|--|
| No. <b>W 27163</b>   |                            | <b>Due no later than Dec 31, 2015</b>  |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>         |         |                                       |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>LAKE CITY INVESTMENTS, L.L.C.<br>PETER J. GRABICKI<br>601 W RIVERSIDE AVE STE 1500<br>SPOKANE WA 99201 |               | KEITH D BROWN<br>5112 E TWLIA COURT<br>POST FALLS ID 83854 |         |                                       |  |
|  |                            |  |               | 3. <u>New</u> Registered Agent Signature:*                 |         |                                       |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                            |  |               |  |         |                                       |  |
| Office Held  | Name                       | Street or PO Address   | City          | State  | Country | Postal Code                           |  |
| MEMBER   | LAKESIDE CAPITAL GROUP LLC | 601 W RIVERSIDE AVE STE 1500   | SPOKANE       | WA   |         | 99201                                 |  |
| MEMBER   | DANIEL CULLUM, DDS         | 101 IRONWOOD DRIVE, STE. 170   | COEUR D'ALENE | ID   | USA     | 83814                                 |  |
| 5. Organized Under the Laws of:  |                            | 6. Annual Report must be signed.*  |               |  |         |                                       |  |
| <b>ID<br/>W 27163</b>  |                            | Signature: John Hemmingson   |               |  |         | Date: 12/21/2015                      |  |
|  |                            | Name (type or print): John Hemmingson  |               |  |         | Title: Manager Lakeside Capital Group |  |
| Processed 12/21/2015   |                            | * Electronically provided signatures are accepted as original signatures.  |               |  |         |                                       |  |