

No. C 19616

Annual Report Form 1999
Due No Later Than November 30,2. Registered Agent and Office **NOT A P.O. BOX**

Return to:
SECRETARY OF STATE
 700 WEST JEFFERSON
 PO BOX 83720
 BOISE, ID 83720-0080
NO FEE REQUIRED

1. Mailing Address - Please Correct If Not Correct

BOISE JUNIOR CHAMBER OF COMM
2821 CHINKAPIN AVE

J LYNN MILLER
2821 CHINKAPIN AVE
BOISE ID 83709

3. Organized Under the Laws of:

* FIRST NOTICE *

BOISE ID 83709

ID C 19616

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	J. Lynn Miller	2821 Chinkapin Ave.	Boise	ID	83709
Secretary	David Brooks	2821 Chinkapin Ave.	Boise	ID	83709

5. Signature of New Registered Agent

6.

Signature

Name (Typed or Printed)

J. Lynn Miller

Date

8/2/99

Title President

ISSUED: 07-03-1999

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