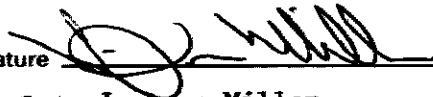


No. C 19616	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX J LYNN MILLER 2821 CHINKAPIN AVE BOISE ID 83709	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address Please Correct If Not Correct BOISE JUNIOR CHAMBER OF COMM 2821 CHINKAPIN AVE BOISE ID 83709		3. Organized Under the Laws of: ID C 19616	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	J. Lynn Miller	2821 Chinkapin Ave.	Boise	ID 83709
Secretary	David Brooks	2821 Chinkapin Ave.	Boise	ID 83709
5. Signature of New Registered Agent		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div> Signature  Name (Typed or Printed) <u>J. Lynn Miller</u> </div> <div> Date <u>8/2/99</u> Title <u>President</u> </div> </div>		

ISSUED: 07-03-1999

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