| No. W 1460   | Annual Report Form 1997 Due No Later Than November 30.  | 2 Registered Agei |                          | OT A P.O. BO) |
|--|---|-------------------|--------------------------|---------------|
| Return to:   | 1 Mailing Address Please Correct, If Not Correct  | DAVID G           |                          |               |
| SECRETARY OF STATE   |   | 355 RIO           | VISTA                    | BLVD          |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | H.S. PROPERTIES, L.L.C.<br>DAVID G HANSON<br>355 RIO VISTA BLVD   | MCCALL            | MCCALL ID 836            |               |
| NO FEE REQUIRED  | POB 1061  | 3 Organized Unde  | er the Laws of           |               |
| * FIRST NOTICE *   |   | 10                | W                        | 1460          |
| Corporations: Enter Names<br>Limited Liability Companies   | and Business Addresses of President, Secretary and Directors  Enter Names and Addresses of Managers or Member | s (check one)     |                          |               |
| Office held Nat  |   | Ole               | State                    | 71            |
| Office held Na   | Street or P.O. Address  | City              |                          | Zio           |
| MANAGINA Nomeon  | on 6 Homeson Rub 1001   | fl Cace           | <b>ID</b>                | 852E3         |
| MANAGING Mombon<br>Dan                                     | in GHANSUL RUB 1001   | pl Cace           | 7/                       |               |
| MANAGING MOMBON DAN SIGNATURE OF CU                        | RRENT RA 6.  Signature Land Hanson  Name Printed of Dans Hanson   | M CALL            | 7/                       | 83638         |
| MANAGING Momeson<br>Dan                                    | RRENT RA 6.  Signature Land Hanson  Name Printed or Dang Hanson   | M CALL            | 7/22/<br>MANASAK<br>1773 | 83638         |