

|  |   |  |                                      |       |         |             |
|--|---|--|--------------------------------------|-------|---------|-------------|
| No. <b>C 180562</b>  | <b>Due no later than Oct 31, 2014</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                                      |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>RBS CITIZENS INSURANCE AGENCY, INC.<br>1215 SUPERIOR AVE<br>CLEVELAND OH 44144 | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                                      |       |         |             |
|  |   | 3. <u>New</u> Registered Agent Signature:*                                   |                                      |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |   |  |                                      |       |         |             |
| Office Held  | Name  | Street or PO Address   | City                                 | State | Country | Postal Code |
| PRESIDENT  | J. ROC STARKS   | 1215 SUPERIOR AVENUE   | CLEVELAND                            | OH    | USA     | 44144       |
| SECRETARY  | GARY A ASHJIAN  | 1215 SUPERIOR AVE  | CLEVELAND                            | OH    | USA     | 44144       |
| TREASURER  | BRIAN SMITH   | 1215 SUPERIOR AVENUE   | CLEVELAND                            | OH    | USA     | 44144       |
| 5. Organized Under the Laws of:<br><br><b>OH<br/>C 180562</b>  | 6. Annual Report must be signed.*<br>Signature: GARY A ASHJIAN<br>Name (type or print): GARY A ASHJIAN                                      |  | Date: 10/02/2014<br>Title: SECRETARY |       |         |             |
| Processed 10/02/2014   | * Electronically provided signatures are accepted as original signatures.   |  |                                      |       |         |             |