

No. 26564

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

ISSUED: 07-01-1993
2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address

WOOD RIVER CENTER GRANGE NO. 87
JESSIE SANDY
440 NORTH 375 WEST

SHOSHONE

ID 83352

WALDO C. JONES
RT 1 BOX 107

SHOSHONE

ID 83352

3. Incorporated Under The Laws

of ID

NO: 26564

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZipPresident: WALDO JONES
Secretary: JESSIE SANDY
Directors: DONALD SANDY

524N - 350W

Shoshone Idaho 83352

440N 375W

Shoshone Idaho 83352

440N 375W

Shoshone Idaho 83352

5. Nature of Business

Farm ~~Organization~~
organization

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Waldo C. Jones
WALDO C. JONES

Date

8-7-93

Title

MASTER