No. W 37436 Return to:		Due no later than Mar 31, 2018 Annual Report Form	2. Registered Agent and Address (NO PO BOX) ALLAN R BOSCH			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. MOUNTAIN PACIFIC COMMERCIAL MORTGAGE, L.L.C. ALLAN R BOSCH PO BOX 2598 BOISE ID 83701	205 N 10TH ST 4TH FL BOISE ID 83702 3. New Registered Agent Signature:*			
NO FILING FEE IF RECEIVED BY DUE DATE						
200	nies: Enter Nai	mes and Addresses of at least one Member or Manager.				
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	PAMAR INC	5020 HAMPTON CT	LAKE OSWEGO	OR		97305
5. Organized Under the Laws of:		6. Annual Report must be signed.*				
ID		Signature: Patrick March	Date: 06/08/2018			
W 37436		Name (type or print): Patrick March	Title: President			
Processed 06/08/2018		* Electronically provided signatures are accepted as original signatures.				