## REINSTATEMENT

|                                      | 1 (21)  |   |
|--------------------------------------|---|---|
|                                      |   | 2. Registered Agent and Office NOT A P.O. BOX |
|                                      | Annual Report Form  | CANDREA L MEHNICE                             |
| No. W 44412                          | Annual Report  ADMIN DISSOLVED 02/06/2008  1. Mailing Address - Correct in this box, if applicable  | 512 N AVENUE                                  |
|                                      | 1. Mailing Address - Conect in the MERRILL REAL ESTATE & INVESTMENTS,   | BOISE, ID 83712                               |
| SECRETARY OF STATE 450 N 4th STREET  | L ANDREA L MEDDILL  | 3. New registered agent signature             |
| PO BOX 83720<br>BOISE, ID 83720-0088 | ST2 N AVENUE  | 3 Judy a TW Level                             |
|                                      | BOISE, ID 83712   | July 1  |
|                                      | and Business Addresses of President, Secretary and Directors Enter Names and Addresses of management. Enter Names and addresses of at least two (2) partners.   | · ·   |
| 4. Gerperations: Enter Names         | and Business Addresses of Pesidement.  Enter Names and Addresses of management.  Partnerships: Enter names and addresses of at least two (2) partnerships: Enter names and addresses of at least two (2) partnerships: Enter names and addresses are street or P.O. Address | ers. <u>City</u> <u>State</u> Zip             |
| I imited and Littled Little          | y Partnerships: Enter trail Street or P.O. Address ame  | Andrea L. Memill                              |
| Office held                          | - Indiana   | Andrea L. NEVYIII                             |
| 1,115                                | valistreet Member   | Armi  |
| (1942)                               | d. h. 03712   |   |
| Baser                                | L'all Street Member<br>dano 83712   |   |
|                                      |   |   |
|                                      | <u> </u>  | 20/20/08                                      |
|                                      | 16 to D. IN   | Date 28/08                                    |
| 5. Organized under the laws          | of: Signature   | em71 Title 4:150m                             |
| IDAHO<br>W 444                       |   |   |
| W 444                                | 16  |   |
|                                      |   |   |