

| No. W 54812                                                                                                                                                                                                                                                                                                                                                                                          | Due no later than September 30, 2008<br>Annual Report Form                                                                                           |                                                                                                                            | 2. Registered Agent and Office NO PO BOX                                                          |             |       |                        |      |       |     |         |              |                           |               |  |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|---------|--------------|---------------------------|---------------|--|-------|
| Return to:<br>SECRETARY OF STATE<br>450 NORTH FOURTH STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br>NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                  | 1. Mailing Address - Correct in this box, if applicable<br><br>CALDERA NW, LLC<br>MARVIN REICHERT<br>3717 NE ROYAL VIEW AVE A<br>VANCOUVER, WA 98662 |                                                                                                                            | MARVIN REICHERT<br>73 W 100 N<br>RUPERT, ID 83350<br><br>3. <u>New</u> Registered Agent Signature |             |       |                        |      |       |     |         |              |                           |               |  |       |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers.<br><table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>MANAGER</td> <td>Karla Jensen</td> <td>3717-A NE Royal View Ave,</td> <td>Vancouver, WA</td> <td></td> <td>98662</td> </tr> </tbody> </table> |                                                                                                                                                      |                                                                                                                            |                                                                                                   | Office held | Name  | Street or P.O. Address | City | State | Zip | MANAGER | Karla Jensen | 3717-A NE Royal View Ave, | Vancouver, WA |  | 98662 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                 | Street or P.O. Address                                                                                                     | City                                                                                              | State       | Zip   |                        |      |       |     |         |              |                           |               |  |       |
| MANAGER                                                                                                                                                                                                                                                                                                                                                                                              | Karla Jensen                                                                                                                                         | 3717-A NE Royal View Ave,                                                                                                  | Vancouver, WA                                                                                     |             | 98662 |                        |      |       |     |         |              |                           |               |  |       |
| 5. Organized Under the Laws of:<br><br>WASHINGTON<br>W 54812                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                      | 6.<br>Signature <u>Karla Jensen</u> Date <u>4/5/08</u><br>Name (Typed or Printed) <u>Karla Jensen</u> Title <u>manager</u> |                                                                                                   |             |       |                        |      |       |     |         |              |                           |               |  |       |
| Issued 07/01/2008                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                      | Do Not Tape or Staple 200809007004                                                                                         |                                                                                                   |             |       |                        |      |       |     |         |              |                           |               |  |       |