

## INSTRUCTIONS ON REVERSE SIDE

No. 95146	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991		2. Registered Agent and Office NOT A P.O. BOX																									
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address -- Please Correct, If Not Correct		DAVID M. BERGH 530 N. 10TH E. STREET  MOUNTAIN HOME ID 83647																									
	JSB, INC. DAVID M. BERGH DRAWER 9  MOUNTAIN HOME ID 83647 0000		3. Incorporated Under The Laws of  NO: 095146																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>SAM S. BERGH</td> <td>DRAWER 9</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Secretary:</td> <td>DAVID M. BERGH</td> <td>DRAWER 9</td> <td>Mountain Home</td> <td>ID</td> <td>83647</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	SAM S. BERGH	DRAWER 9	Mountain Home	ID	83647	Secretary:	DAVID M. BERGH	DRAWER 9	Mountain Home	ID	83647	Directors:					
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Directors:																												
5. Nature of Business RETAIL  HALLMARK SHOP		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td><i>[Signature]</i></td> <td>Date</td> <td>10/6/91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DAVID M. BERGH</td> <td>Title</td> <td>SEC/Treas.</td> </tr> </table>			Signature	<i>[Signature]</i>	Date	10/6/91	Name (Typed or Printed)	DAVID M. BERGH	Title	SEC/Treas.																
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