

No. W 4526 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than August 31, 2005 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SUPERIOR INVESTMENT PROPERTIES, L.L. C MICHAEL BARKER P O BOX 2702 KETCHUM, ID 83340	2. Registered Agent and Office NO PO BOX C MICHAEL BARKER 201 E CENTER POCA TELLO, ID 83201 3. <u>New</u> Registered Agent Signature																														
4. Limited Liability Companies: Enter Names and Addresses of Managers. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td style="vertical-align: top;">managing member</td> <td style="vertical-align: top;">C. Michael Barker</td> <td style="vertical-align: top;">P.O. Box 2702</td> <td style="vertical-align: top;">KETCHUM</td> <td style="vertical-align: top;">ID.</td> <td style="vertical-align: top;">83340</td> </tr> <tr> <td style="vertical-align: top;">member</td> <td style="vertical-align: top;">Merlin Stark</td> <td style="vertical-align: top;">1605 NORTH 23rd</td> <td style="vertical-align: top;">BOISE</td> <td style="vertical-align: top;">ID.</td> <td style="vertical-align: top;">83702</td> </tr> <tr> <td style="vertical-align: top;">member</td> <td style="vertical-align: top;">James Abston</td> <td style="vertical-align: top;">1131 COMPASS LN.</td> <td style="vertical-align: top;">FOSTER CITY</td> <td style="vertical-align: top;">CA</td> <td style="vertical-align: top;">94404</td> </tr> <tr> <td style="vertical-align: top;">member</td> <td style="vertical-align: top;">Mark Maleski</td> <td style="vertical-align: top;">775 Thornton Beach St.</td> <td style="vertical-align: top;">HENDERSON</td> <td style="vertical-align: top;">NV</td> <td style="vertical-align: top;">89015</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	managing member	C. Michael Barker	P.O. Box 2702	KETCHUM	ID.	83340	member	Merlin Stark	1605 NORTH 23rd	BOISE	ID.	83702	member	James Abston	1131 COMPASS LN.	FOSTER CITY	CA	94404	member	Mark Maleski	775 Thornton Beach St.	HENDERSON	NV	89015
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5. Organized Under the Laws of: IDAHO W 4526	6. Signature <u>C. Michael Barker</u> Date <u>9/6/05</u> Name (Typed or Printed) <u>C. MICHAEL BARKER</u> Title <u>managing member</u>																															

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