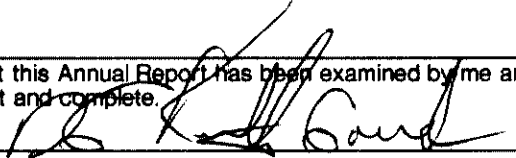


|                                                               |                                                                        |                                                                                                                                        |                                                               |                                |            |
|---------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------|------------|
| No. 056560                                                    | <b>Idaho Corporation Annual Report Form</b>                            |                                                                                                                                        | 2. Registered Agent and Office                                |                                |            |
| Return To                                                     | Due No Later Than November 1, 1988                                     |                                                                                                                                        | M. KEITH COUCH<br>2270 BELMONT<br>IDAHO FALLS, IDAHO<br>83401 |                                |            |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Correct 056560                             |                                                                                                                                        |                                                               |                                |            |
| 8 JUL 13 AM 9 15<br>SECRET                                    | M. KEITH COUCH, D.M.D., P.A.                                           |                                                                                                                                        | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO        |                                |            |
|                                                               | M. KEITH COUCH<br>1370 EAST 17TH STREET<br>IDAHO FALLS, IDAHO<br>83401 |                                                                                                                                        |                                                               |                                |            |
| 4. Names and Addresses of Officers and Directors              |                                                                        |                                                                                                                                        |                                                               |                                |            |
| <u>Name</u>                                                   |                                                                        | <u>Street or P.O. Address</u>                                                                                                          | <u>City</u>                                                   | <u>State</u>                   | <u>Zip</u> |
| President: H. Keith Couch                                     |                                                                        | 2270 Belmont                                                                                                                           | Idaho Falls,                                                  | ID                             | 83404      |
| Secretary: Judy Couch                                         |                                                                        | 2270 Belmont                                                                                                                           | Idaho Falls,                                                  | ID                             | 83404      |
| Directors:                                                    |                                                                        |                                                                                                                                        |                                                               |                                |            |
| 5. Nature of Business<br>Dentist                              |                                                                        | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.            |                                                               |                                |            |
|                                                               |                                                                        | Signature <br>Name (Typed or Printed) H. Keith Couch |                                                               | Date 7/8/88<br>Title President |            |