

## INSTRUCTIONS ON REVERSE SIDE

ISSUED JULY 1, 1989

|                                                                                |                                      |                                                        |                                    |                                            |
|--------------------------------------------------------------------------------|--------------------------------------|--------------------------------------------------------|------------------------------------|--------------------------------------------|
| No. 55595                                                                      | Idaho Corporation Annual Report Form |                                                        | 2. Registered Agent and Office     |                                            |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | Due No Later Than November 1, 1989   |                                                        | DALE D. AVERY<br>216 WEST MAIN ST. |                                            |
|                                                                                | 1. Mailing Address — Please Correct  | 55595                                                  | BURLEY                             | ID 83318                                   |
| RECEIVED<br>SEC. OF STATE<br>NO FEE DUE 11/18 1989                             |                                      | RADIO SERVICE COMPANY<br>DALE D. AVERY<br>P.O. BOX 338 |                                    | 3. Incorporated Under The Laws<br>of IDAHO |
|                                                                                |                                      | ID 83318                                               |                                    | NO: 55595                                  |

## 4. Names and Addresses of Officers and Directors

|            | Name          | Street or P.O. Address | City   | State | Zip   |
|------------|---------------|------------------------|--------|-------|-------|
| President: | DALE D AVERY  | P.O. Box 315           | BURLEY | ID    | 83318 |
| Secretary: | DALE AVERY    | P.O. Box 315           | BURLEY | ID    | 83318 |
| Directors: | SAME AS ABOVE |                        |        |       |       |

|                                                               |             |                                                                                    |                                                                                                                             |  |                 |
|---------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--|-----------------|
| 5. Nature of Business<br><br>Two-way Radio<br>Sales & Service | Land Mobile |                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. |  |                 |
| Signature                                                     |             |  |                                                                                                                             |  | Date 7/10/89    |
| Name (Typed or Printed)                                       |             | DALE D AVERY                                                                       |                                                                                                                             |  | Title PRESIDENT |