

| No. <b>W 31770</b>   |                       | <b>Due no later than Jul 31, 2016</b><br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |             |  |
|--|-----------------------|--|-------------|--|---------|-------------|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                       | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>HANDY FAMILY, LLC<br>CLAY D HANDY<br>P O BOX 876<br>BURLEY ID 83318 |             | CLAY HANDY<br>29 SOUTH 150 EAST<br>BURLEY ID 83318   |         |             |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |                       |  |             | 3. <u>New</u> Registered Agent Signature:*           |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.       |                       |  |             |  |         |             |  |
| Office Held  | Name                  | Street or PO Address   | City        | State  | Country | Postal Code |  |
| MEMBER   | CLAY HANDY            | P O BOX 876  | BURLEY      | ID   |         | 83318       |  |
| MEMBER   | L DONALD HANDY        | P O BOX 506  | PAUL        | ID   |         | 83347       |  |
| MEMBER   | LYNN DONALD WILLIAMS  | 4940 SO 65TH WEST  | IDAHO FALLS | ID   |         | 83402       |  |
| MEMBER   | LESLIE DONALD BAIR    | 2355 E FRANKLIN RD   | MERIDIAN    | ID   |         | 83642       |  |
| MEMBER   | GAIL DONALD PALOMAREZ | P O BOX 546  | HEYBURN     | ID   |         | 83336       |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 31770</b>                                 |                       | 6. Annual Report must be signed.*<br><br>Signature: Clay Handy<br>Name (type or print): Clay Handy                                   |             |  |         |             |  |
|  |                       | Date: 05/27/2016<br>Title: Pres  |             |  |         |             |  |
| Processed 05/27/2016   |                       | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |