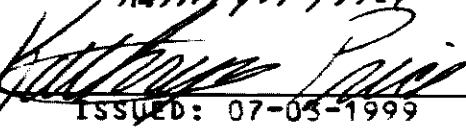


|                                                                                                                                                                                                                                                               |                                                                                                                                                  |                                                                                                                                    |                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>No.</b> C128249                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, 1999                                                                                 |                                                                                                                                    | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br>Kathryn Price<br>762 WASHINGTON<br>MONTPELIER ID 83254 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address (Please Correct if Not Correct)<br>OLSON'S MODERN DRUG, CO.<br>PENNY J STANFORD/ATTY<br>22 W 1ST N<br><br>ST ANTHONY ID 83445 |                                                                                                                                    | 3. Organized Under the Laws of:<br><br>ID C128249                                                              |
| <b>* FIRST NOTICE *</b>                                                                                                                                                                                                                                       |                                                                                                                                                  |                                                                                                                                    |                                                                                                                |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                  |                                                                                                                                    |                                                                                                                |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                      | <u>Street or P.O. Address</u>                                                                                                      | <u>City</u> <u>State</u> <u>Zip</u>                                                                            |
| Pres.                                                                                                                                                                                                                                                         | Harold A Olson                                                                                                                                   | 245 S. 9th ST.                                                                                                                     | MONTPELIER ID. 83254                                                                                           |
| Vice Pres                                                                                                                                                                                                                                                     | Leandra S. Olson                                                                                                                                 | "                                                                                                                                  | " " "                                                                                                          |
| Sec.                                                                                                                                                                                                                                                          | "                                                                                                                                                | "                                                                                                                                  | " " "                                                                                                          |
| Treas.                                                                                                                                                                                                                                                        | "                                                                                                                                                | "                                                                                                                                  | " " "                                                                                                          |
| 5. Signature of New Registered Agent<br>Kathryn Price<br>                                                                                                                     |                                                                                                                                                  | 6.<br>Signature <u>Leandra Olson</u> Date <u>8-9-99</u><br>Name (Typed or Printed) <u>Leandra S. Olson</u> Title <u>Vice Pres.</u> |                                                                                                                |
| ISSUED: 07-03-1999                                                                                                                                                                                                                                            |                                                                                                                                                  | 11229                                                                                                                              |                                                                                                                |