

|                                                                                                                                                        |                    |                                                                                                                                                   |       |                                                                   |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 61902</b>                                                                                                                                     |                    | <b>Due no later than Apr 30, 2017</b>                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>                |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>C2MIRAJH, LLC<br>CAMERON HUTCHINGS<br>5706 N PLUMCREEK AVE<br>BOISE ID 83713     |       | CAMERON HUTCHINGS<br>5706 N. PLUMCREEK AVE<br>BOISE ID 83713-8371 |         |             |  |
|                                                                                                                                                        |                    |                                                                                                                                                   |       | 3. <u>New</u> Registered Agent Signature:*                        |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                    |                                                                                                                                                   |       |                                                                   |         |             |  |
| Office Held                                                                                                                                            | Name               | Street or PO Address                                                                                                                              | City  | State                                                             | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MICHELLE HUTCHINGS | 5706 N PLUMCREEK AVE                                                                                                                              | BOISE | ID                                                                | USA     | 83713       |  |
| MEMBER                                                                                                                                                 | CAMERON HUTCHINGS  | 5706 N PLUMCREEK AVE                                                                                                                              | BOISE | ID                                                                | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 61902</b>                                                                                           |                    | 6. Annual Report must be signed.*<br>Signature: Cameron Hutchings<br>Name (type or print): Cameron Hutchings<br>Date: 03/25/2017<br>Title: Member |       |                                                                   |         |             |  |
| Processed 03/25/2017                                                                                                                                   |                    | * Electronically provided signatures are accepted as original signatures.                                                                         |       |                                                                   |         |             |  |