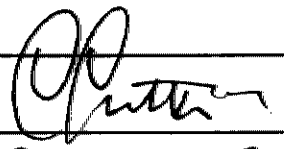


|                                                                                                                                                               |                                                                                                 |  |                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|
| No. <b>C 74472</b>                                                                                                                                            | <b>Annual Report Form 1999</b><br>Due No Later Than November 30,                                |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>** FINAL NOTICE **</b> | 1. Mailing Address - Please Correct. If Not Correct                                             |  | <b>CHARLES L CUTLER</b><br><b>630 ADDISON AVE W #220</b><br><br><b>TWIN FALLS ID 83301</b> |
|                                                                                                                                                               | <b>CHARLES L. CUTLER, M.D., P.A</b><br><b>CHARLES L CUTLER</b><br><b>630 ADDISON AVE W #220</b> |  | 3. Organized Under the Laws of:<br><br><b>ID C 74472</b>                                   |
|                                                                                                                                                               | <b>TWIN FALLS ID 83301</b>                                                                      |  |                                                                                            |

I. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name                | Street or P.O. Address | City      | State | Zip   |
|-------------|---------------------|------------------------|-----------|-------|-------|
| PRES / CEO  | CUTLER, CHARL       | 630 ADDISON AVE W #220 | T.F.      | SD.   | 83301 |
| Vice-Pres   | CUTLER, CAROLYN     | 2015 CANDLERWOOD CIR   | T.F.      | SD.   | 83301 |
| SEC-Treas.  | CUTLER, CHRISTOPHER | 1513 N 17th            | BOISE,    | SD.   | 83712 |
| Dia.        | CUTLER-ROT, CARRIE  | 3734 SE 26th           | PORTLAND, | OR.   | 97202 |

|                                          |                                                                                                                                                                                                    |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. <u>New</u> Registered Agent Signature | 6. <br>Signature _____ Date <b>10-14-99</b><br>Name (Typed or Printed) <b>CHARLES L CUTLER</b> Title <b>PRES.</b> |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

ISSUED: 10-01-1999

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