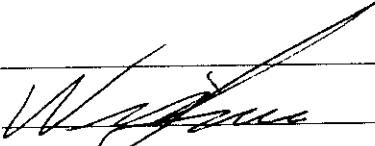


| No. <b>C 117158</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than November 30, 2003</b><br><b>Annual Report Form</b> |                                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b>                  |                    |             |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--|-------------------------|------------------|------------|----|-------|--|---------------------------|-----|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address - Correct in this box, if applicable                 |                                                                                                                                                                                            | RICHARD P WALLACE<br>1044 NW BLVD                                |                    |             |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SUNSET BOWLING CENTER, INC.<br>WILLIAM G JONES<br>W 202 SUNSET AVE      |                                                                                                                                                                                            | COEUR D'ALENE, ID 83814                                          |                    |             |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | COEUR D'ALENE, ID 83815                                                 |                                                                                                                                                                                            | 3. <u>New</u> Registered Agent Signature<br><i>SAME AS ABOVE</i> |                    |             |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td></td> <td>President William Jones</td> <td>723 Dundee Drive</td> <td>Post Falls</td> <td>ID</td> <td>83859</td> </tr> <tr> <td></td> <td>Secy/Treas. Nancy E Jones</td> <td>723</td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                         |                                                                                                                                                                                            |                                                                  | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |  | President William Jones | 723 Dundee Drive | Post Falls | ID | 83859 |  | Secy/Treas. Nancy E Jones | 723 |  |  |  |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                             | <u>Street or P.O. Address</u>                                                                                                                                                              | <u>City</u>                                                      | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | President William Jones                                                 | 723 Dundee Drive                                                                                                                                                                           | Post Falls                                                       | ID                 | 83859       |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Secy/Treas. Nancy E Jones                                               | 723                                                                                                                                                                                        |                                                                  |                    |             |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 117158                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         | 6. Signature  Date <u>9-15-03</u><br>Name (Typed or Printed) <u>William Jones</u> Title <u>President</u> |                                                                  |                    |             |                               |             |              |            |  |                         |                  |            |    |       |  |                           |     |  |  |  |