

## INSTRUCTIONS ON REVERSE SIDE

ISSUED 07-04-1992

|                                                                                                                        |                                                                                   |                                                                               |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| No. 104723                                                                                                             | Idaho Corporation Annual Report Form                                              | 2. Registered Agent and Office NOT A P.O. BOX                                 |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                               | ROBERT L ANDERSON<br>2039 MAIN ST                                             |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address -- Please Correct if Not Correct                               |                                                                               |
|                                                                                                                        | BOB'S ELECTRIC, INC.<br>ROBERT L ANDERSON<br>2039 MAIN ST<br><br>GOODING ID 83330 | GOODING ID 83330<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 104728 |

## 4. Names and Addresses of Officers and Directors

|            | Name            | Street or P.O. Address | City     | State | Postal Code |
|------------|-----------------|------------------------|----------|-------|-------------|
| President: | ROBERT ANDERSON | 1550 EAST 2100 SOUTH   | GOODING, | IDAHO | 83330       |
| Secretary: | STEPHEN WAUGH   | 2080 SOUTH 1800 EAST   | GOODING, | IDAHO | 83330       |
| Directors: |                 |                        |          |       |             |

## 5. Nature of Business

ELECTRIC MOTOR REPAIR

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name

(Typed or Printed)

ROBERT ANDERSON

Date

7-18-95

Title

PRESIDENT