No. ¢ 8542	4	Annual Report Form  Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSO PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOT1	1. Mailing Address INDEPEN CORPORA PO BOX  CE * FARMING  Names and Addresses of P	DENCE ONE MORTGAGE COTE ACCOUNTING 10-95 9065  TON HILL MI 48333  resident Secretary and Directors		PRATION SYSTEM 6TH STREET  ID 83701 he Laws of: C 85424	
Limited Liability Cor	mpanies: Enter Names and Ad	dresses of 🔲 Managers or 💢 Members	(check one)		
Office held	<u>Name</u>	Street or P.O. Address	City	State Zip	
President Vice President Secretary Treasurer Director Director	Robert J. Hutchin Anne M. Beck Heidi Bulich Robert Panizzi Douglas E. Ebert Robert J. Hutchin	nson 27777 Inkster Rd Fa 27777 Inkster Rd Fa 27777 Inkster Rd Fa 27777 Inkster Rd Fa 27777 Inkster Rd Fa	armington Hill armington Hill armington Hill armington Hill armington Hill armington Hill	ls, Mi 48334 ls, MI 48334 ls, MI 48334 ls, MI 48334	
NATURE OF B	BANKING	certify that this Argual Report has been encouledge true, defined and complete ignature  ame (Typed or Printed)  Anne M. Beck	Date <u>8</u>	is to the best of my 3/30/96  Ice President	
ISSUED: 3	7-06-1996			337	
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