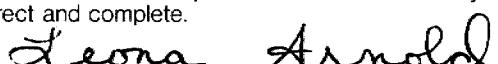


ISSUED: 07-05-1994

| No. 52946 | | Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 | | 2. Registered Agent and Office MIKE A. ARNOLD 4773 EAST 4000 NORTH | |
|--|----------------|--|------------|--|-------|
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED | | 1. Mailing Address — Please Correct if Not Correct ARNCO FARMS, INC. MIKE A. ARNOLD 4773 EAST 4000 NORTH SUGAR CITY ID 83448 | | SUGAR CITY ID 83448 | |
| | | | | 3. Incorporated Under The Laws of ID NO: 52946 | |
| 4. Names and Addresses of Officers and Directors | | MUST BE PRINTED OR TYPED | | | |
| | Name | Street or P.O. Address | City | State | Zip |
| President: | Mike A. Arnold | 4773 E. 4000 N. | Sugar City | ID | 83448 |
| Secretary: | Leona Arnold | 4773 E. 4000 N. | Sugar City | ID | 83448 |
| Directors: | Mike A. Arnold | 4773 E. 4000 N. | Sugar City | ID | 83448 |
| | Leona Arnold | 4773 E. 4000 N. | Sugar City | ID | 83448 |
| 5. Nature of Business Farming | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. | | | |
| | | Signature  Name (Typed or Printed) Leona Arnold | | Date 9-8-94 Title Secretary | |