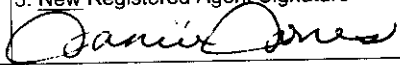


| <b>No. C 122718</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Due no later than Feb 28, 2002</b><br><b>Annual Report Form</b>                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office <b>NO PO BOX</b><br><br><del>CHRIS BROWN</del> <i>Janice Jones</i><br>222 HOLLY ST <i>220 Holly</i><br><br>NAMPA, ID 83686 |                                                                                              |                      |                                                |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------|------------------------------------------------|------------------------|--------------|------------|-----------|-----------------|-----------|-------|----|-------|----------|-----------------|-----------|-------|----|-------|-----------|--------------|-----------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address - Correct in this box, if applicable<br><br>RAZZLE DAZZLE COLLEGE OF HAIR DESIG<br>KATHY ZIMBELMAN<br>211 VALLEYVIEW RD<br><br>NAMPA, ID 83686                                                                                                                                                                                             | 3. New Registered Agent Signature<br>                                  |                                                                                              |                      |                                                |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kathy Zimbelman</td> <td>220 Holly</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Director</td> <td>Allen Zimbelman</td> <td>220 Holly</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> <tr> <td>Secretary</td> <td>Janice Jones</td> <td>220 Holly</td> <td>Nampa</td> <td>ID</td> <td>83686</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                           | <u>Office held</u>                                                                           | <u>Name</u>          | <u>Street or P.O. Address</u>                  | <u>City</u>            | <u>State</u> | <u>Zip</u> | President | Kathy Zimbelman | 220 Holly | Nampa | ID | 83686 | Director | Allen Zimbelman | 220 Holly | Nampa | ID | 83686 | Secretary | Janice Jones | 220 Holly | Nampa | ID | 83686 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                             | <u>City</u>                                                                                  | <u>State</u>         | <u>Zip</u>                                     |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kathy Zimbelman                                                                                                                                                                                                                                                                                                                                               | 220 Holly                                                                                                                                                 | Nampa                                                                                        | ID                   | 83686                                          |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Allen Zimbelman                                                                                                                                                                                                                                                                                                                                               | 220 Holly                                                                                                                                                 | Nampa                                                                                        | ID                   | 83686                                          |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Janice Jones                                                                                                                                                                                                                                                                                                                                                  | 220 Holly                                                                                                                                                 | Nampa                                                                                        | ID                   | 83686                                          |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 122718                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <i>12-29-01</i></td> </tr> <tr> <td>Name (Typed or Printed) <i>Kathy Zimbelman</i></td> <td>Title <i>President</i></td> </tr> </table> |                                                                                                                                                           | Signature  | Date <i>12-29-01</i> | Name (Typed or Printed) <i>Kathy Zimbelman</i> | Title <i>President</i> |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date <i>12-29-01</i>                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                           |                                                                                              |                      |                                                |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |
| Name (Typed or Printed) <i>Kathy Zimbelman</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title <i>President</i>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                           |                                                                                              |                      |                                                |                        |              |            |           |                 |           |       |    |       |          |                 |           |       |    |       |           |              |           |       |    |       |