

| No. <b>C 172199</b>  |                 | <b>Due no later than Mar 31, 2018</b><br><b>Annual Report Form</b>  |        | 2. Registered Agent and Address ( <b>NO PO BOX</b> ) |         |  |  |
|--|-----------------|---|--------|--|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ROBISON DITCH COMPANY<br>JAN L WHEELER<br>PO BOX 1085<br>EMMETT ID 83617 |        | JAN WHEELER<br>3633 S MILL RD<br>EMMETT ID 83617     |         |  |  |
|  |                 |   |        |  |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).  |                 |   |        |  |         |  |  |
| Office Held  | Name            | Street or PO Address  | City   | State  | Country | Postal Code                                |  |
| DIRECTOR   | BLAINE HYDE     | 1513 WESTSALES YARD RD  | EMMETT | ID   | USA     | 83617                                      |  |
| DIRECTOR   | CHRIS YOUNG     | 3636 SOUTH MILL RD  | EMMETT | ID   | USA     | 83617                                      |  |
| DIRECTOR   | TERRY VAUGHN    | 2745 SOUTH MILL RD  | EMMETT | ID   | USA     | 83617                                      |  |
| DIRECTOR   | LARRY ROBERTSON | 2235 SOUTH BOISE AVE  | EMMETT | ID   | USA     | 83617                                      |  |
| PRESIDENT  | BOB HALL        | 140 WEST SALES YARD RD  | EMMETT | ID   | USA     | 83617                                      |  |
| VICE PRESIDENT   | SAMUEL B HILL   | 630 CHERRY LN   | EMMETT | ID   | USA     | 83617                                      |  |
| DIRECTOR   | JAN WHEELER     | 3633 S MILL RD  | EMMETT | ID   | USA     | 83617                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 172199</b>  |                 | 6. Annual Report must be signed.*<br><br>Signature: Jan Wheeler<br>Name (type or print): Jan Wheeler                                      |        |  |         |  |  |
|  |                 | Date: 03/13/2018<br>Title: Secretary  |        |  |         |  |  |
| Processed 03/13/2018 * Electronically provided signatures are accepted as original signatures.   |                 |   |        |  |         |  |  |