

| <b>No.</b> 88285<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1991</b><br>1 Mailing Address: <i>Please Contact If Not Correct</i><br><br><b>PEAK TELEVISION PRODUCTIONS</b><br><b>STEPHEN L. CUTLER</b><br><b>P. O. BOX 750</b><br><br><b>FORT HALL ID 83203</b>                                                                                                                                                                                   | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><br><b>STEPHEN L. CUTLER</b><br><b>P. O. BOX 750</b><br><br><b>FORT HALL ID 83203</b><br><br><b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><br><b>NO: 088285</b> |                                                                                        |                                               |                               |             |              |            |            |            |            |             |     |       |            |              |            |           |     |       |            |  |  |  |  |  |
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| <b>4. Names and Addresses of Officers and Directors</b><br><br><table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Zoli Vajda</td> <td>P.O.B. 429</td> <td>Palmer Lake</td> <td>CO.</td> <td>80133</td> </tr> <tr> <td>Secretary:</td> <td>STEVE CUTLER</td> <td>P.O.B. 750</td> <td>Fort Hall</td> <td>ID.</td> <td>83203</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                     |                                                                                        | <u>Name</u>                                   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Zoli Vajda | P.O.B. 429 | Palmer Lake | CO. | 80133 | Secretary: | STEVE CUTLER | P.O.B. 750 | Fort Hall | ID. | 83203 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                                       | <u>City</u>                                                                            | <u>State</u>                                  | <u>Zip</u>                    |             |              |            |            |            |            |             |     |       |            |              |            |           |     |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Zoli Vajda                                                                                                                                                                                                                                                                                                                                                                                                                                                           | P.O.B. 429                                                                                                                                                                                                                          | Palmer Lake                                                                            | CO.                                           | 80133                         |             |              |            |            |            |            |             |     |       |            |              |            |           |     |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STEVE CUTLER                                                                                                                                                                                                                                                                                                                                                                                                                                                         | P.O.B. 750                                                                                                                                                                                                                          | Fort Hall                                                                              | ID.                                           | 83203                         |             |              |            |            |            |            |             |     |       |            |              |            |           |     |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                     |                                                                                        |                                               |                               |             |              |            |            |            |            |             |     |       |            |              |            |           |     |       |            |  |  |  |  |  |
| <b>5. Nature of Business</b><br><br>Television Production                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <u>Stephen L. Cutler</u><br/>           Name (Typed or Printed) <b>STEPHEN L. CUTLER</b> </td> <td style="width: 40%;">           Date <u>7/10/91</u><br/>           Title <u>Secretary</u> </td> </tr> </table> |                                                                                                                                                                                                                                     | Signature <u>Stephen L. Cutler</u><br>Name (Typed or Printed) <b>STEPHEN L. CUTLER</b> | Date <u>7/10/91</u><br>Title <u>Secretary</u> |                               |             |              |            |            |            |            |             |     |       |            |              |            |           |     |       |            |  |  |  |  |  |
| Signature <u>Stephen L. Cutler</u><br>Name (Typed or Printed) <b>STEPHEN L. CUTLER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Date <u>7/10/91</u><br>Title <u>Secretary</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                     |                                                                                        |                                               |                               |             |              |            |            |            |            |             |     |       |            |              |            |           |     |       |            |  |  |  |  |  |