

ISSUED: 07-05-1994

No. 76151

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address — (Please Print or Type, If Not Correct)

SPORTSMAN, INC. (THE)
TERRY R. BRADSHAW
6494 CHERRY LANE

NAMPA

ID 83687

2. Registered Agent and Office

TERRY R. BRADSHAW
~~6494 CHERRY LANE~~
6637 KUNA RD

NAMPA

ID 83687
83686

3. Incorporated Under The Laws

of ID

NO: 76151

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

	Name	Street or P.O. Address	City	State	Zip
President:	TERRY BRADSHAW	6637 KUNA RD	NAMPA,	ID	83686
Secretary:	KEVIN MORGAN	252 DAVIS	NAMPA,	ID	83687
Directors:	LANE THOMSON	6638 CHERRY LN	NAMPA,	ID	83687

5. Nature of Business

REAL ESTATE


6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title


TERRY R. BRADSHAW

9/10/94
PRESIDENT