

## Annual Report Form

1998

2. Registered Agent and Office NOT A P.O. BOX

Due No Later Than November 30,

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

\* FIRST NOTICE \*

1. Mailing Address - Please Correct, If Not Correct

SAGE CORPORATION (THE)

4242 CARLISLE PIKE STE 177

CAMP HILL

PA 17011

DRAGON ANELKOVICH  
1420 EAST THIRD AVE

POST FALLS ID 83854

3. Organized Under the Laws of:

PA

C100645

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office heldNameStreet or P.O. AddressCityStateZip*Please see attached*

5. Signature of New Registered Agent

*n/a*

6.

Signature

Name

(Typed or  
Printed)*GROSS H. AVERSA*

Date

*7-24-98*

Title

*President/CEO*

ISSUED: 07-03-1998

DO NOT TAPE OR STAPLE

1021

## BOARD OF DIRECTORS AND OFFICERS

Lewis Grill 5%  
Director  
2613 Virginia Lane  
Billings, Montana 59102  
SS# [REDACTED]  
Date of Birth: 08/26/49  
Home Phone Number: (406) 248-2766