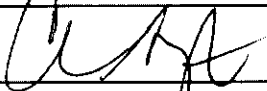


| | | |
|---|--|--|
| No. W 3100 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct SB MANAGEMENT, LLC CHRIS R. STEPHENS PO BOX 976 1065 SUN VALLEY ID 83353 | CHRIS R. STEPHENS 40 EAGLE CREEK RD. KETCHUM ID 83353 3. Organized Under the Laws of: ID W 3100 |

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**
 Limited Liability Companies: Enter Names and Addresses of **Managers** or **Members** (check one)

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------------|-------------------------------|-------------|--------------|------------|
| | Chris R. Stephens | Box 1065 | Sun Valley | Id | 83353 |

| | |
|--------------------------------------|--|
| 5. Signature of New Registered Agent | 6. Signature  Date <u>July 30, 1999</u> Name (Typed or Printed) <u>Chris R. Stephens</u> Title <u>Manager</u> |
|--------------------------------------|--|

ISSUED: 07-03-1999

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